The NEPA Chapter of AIA Scholarship Fund was established and funded by members of the NEPA Chapter of American Institute of Architects (“AIA”) to provide scholarship assistance to qualified applicants serious about their long-term pursuit of architecture as a profession and career. They recognize that architecture is as much an art as a science which requires significant commitment from its students. They, as AIA members, commit themselves to be mentors and to provide internships to regional architectural interns.

Further, the NEPA AIA Chapter hopes and encourages students to live and practice their profession within Northeastern Pennsylvania after graduation.

1. Recipient must have their legal residence within the nine (9) county territory of the NEPA AIA Chapter.
   1. Bradford
   2. Columbia
   3. Lackawanna
   4. Luzerne
   5. Pike
   6. Sullivan
   7. Susquehanna
   8. Wayne
   9. Wyoming

2. While the scholarship is open to an architectural student, at any accredited school, who qualifies under Item No. 1 (above); The Luzerne Foundation will actively search only to those architectural schools within a 400 mile radius of the Wilkes-Barre/Scranton International Airport.

3. The recipient must have:
   a. successfully completed one (1) full academic year at a college or university with an accredited bachelor of architecture or master of architecture program.
   b. obtained a non-professional bachelors degree and has been accepted into an accredited master of architecture program.

4. The recipient must demonstrate financial need

5. Attach all documentation, portfolios, references and essays as required on page four (4).

A fully completed Scholarship Application and required supporting materials must be submitted by July 6, 2016.
Name: __________________________________________________________________________________

Permanent Address: ________________________________________________________________________

Date of Birth: _______________________ Male: ____  Female: ____  Home Ph#: ___________________

Social Security # (last 4) ___________ Primary Work Ph#:_________________  Cell #: _____________

County of residence: ___________________  E-Mail: ______________________________________

High School: _________________________________________  Graduation Date: ____________________

FAMILY INFORMATION (Provide the following information where applicable.)

Name of father/stepfather/guardian: ___________________________________________________________

Address: _________________________________________________________________________________

Street    City    State   Zip  Home Ph#: _________________ Work Ph#: _____________  E-mail: ______________________

Name of mother/stepmother/guardian: _________________________________________________________

Address: _________________________________________________________________________________

Street    City    State   Zip  Home Ph#: _________________ Work Ph#: _____________  E-mail: ______________________

Check if applicable: ( ) father deceased  ( ) mother deceased  ( ) parents divorced

Name of spouse (If any): ____________________________________________________________________

Address: _________________________________________________________________________________

Street    City    State   Zip

COLLEGE/UNIVERSITY INFORMATION

Year in college during the coming academic year:  ( ) Soph  ( ) Jr  ( ) Sr  ( ) Grad

College you are planning to attend, or do attend; _____________________________________________

Address (City/State) of college: ____________________________________________________________

Full-time student? ____ Yes  ____ No  If no, # of credits________________
Name of Applicant: ___________________________________________

(Please PRINT your name.)

**SCHOOL AND COMMUNITY ACTIVITIES**
Using only the space below, list extracurricular, athletic, community and religious activities in which you have participated during the past 4 years. Please list the activities in order of importance to you.

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<tr>
<th>Activity</th>
<th># of Years</th>
<th>Leadership Positions, Awards &amp; Recognition</th>
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**WORK EXPERIENCE**
Using the space below, please list your paid work experience during the past four years, beginning with your most recent position. Attach additional sheets as necessary.

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<th>Employer</th>
<th>Nature of Work</th>
<th>Dates of Employment</th>
<th>Hrs/Wk</th>
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REQUIRED ATTACHMENTS

In addition to the two-page application form, your application packet should contain:

1. An official transcript from your present or most recently attended college or university.
2. A personal statement in 2 pages or less, (typed in 12-pitch with 1 inch margins) on “What I can contribute to the Architectural Community of NEPA.” Your statement should include information that would help us in knowing you and in determining your eligibility or need, especially in recognition of the eligibility criteria for this scholarship (example: what factors influenced your desire to study architecture, how you are financing your education; previous work experience; reasons for choosing your professional or future goals - e.g. challenges in your life experience and long range plans after graduation).
3. A sample architectural portfolio. Please send one (1) printed copy as well as one (1) CD with digital copies of portfolio images/pages. Please provide high resolution (300dpi) digital images in JPEG or TIFF format only. Maximum acceptable size is 11” x 17”.
4. Two letters of recommendation from non-family members including one of which must be from a current architectural instructor.
5. A complete copy of your Student Aid Report (SAR) or your “Free Application for Federal Student Aid” (FAFSA) statement, which will include the EFC (Expected Family Contribution).

I hereby give The Luzerne Foundation permission to contact any of my teachers, supervisors, professional and educational institutions I have attended, applied to, have been accepted for admission or membership to, for further information about my attendance, performance, financial circumstances and references. I understand that the information contained in my application may be shared with the scholarship advisory committee and/or scholarship sponsor. I acknowledge that all materials submitted in this application become the property of The Luzerne Foundation and will not be returned to sender. Submission of my portfolio grants NEPA AIA the one (1) time right to display digital images of my portfolio @ the NEPA AIA Annual Dinner.

Applicant’s signature ____________________________ Date __________________

Parent/Guardian/Spouse signature ____________________________ Date __________________

ALL SCHOLARSHIPS AWARDED MUST BE CLAIMED BY AUGUST 31, 2016.
50% of the scholarship will be awarded for the fall semester. The balance of the scholarship will be awarded for the spring semester upon submission to The Luzerne Foundation of documentation noting successful completion of the fall semester.

Scholarship Application DEADLINE is July 6, 2016. Return form to:

Scholarship Processing
The Luzerne Foundation
140 Main Street, 2nd Floor
Luzerne, PA 18709

Please contact The Luzerne Foundation at 570.714.1570 or 1-877.589.3386 with any questions.